



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5025

<b>SERIAL NUMBER</b> 10/539,743	<b>FILING OR 371(c) DATE</b> 02/13/2006 <b>RULE</b>	<b>CLASS</b> 075	<b>GROUP ART UNIT</b> 1793	<b>ATTORNEY DOCKET NO.</b> 29347/50809
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Hoo-Geun Lee, Kyungsangbuk-do, KOREA, REPUBLIC OF;  
 Sung-Kee Shin, Kyungsangbuk-do, KOREA, REPUBLIC OF;  
 Tae-In Kang, Kyungsangbuk-do, KOREA, REPUBLIC OF;  
 Chang-Oh Kang, Kyungsangbuk-do, KOREA, REPUBLIC OF;  
 Kwang-Hee Lee, Kyungsangbuk-do, KOREA, REPUBLIC OF;  
 Sang-Hoon Joo, Kyungsangbuk-do, KOREA, REPUBLIC OF;  
 Sung-Gon Kim, Kyungsangbuk-do, KOREA, REPUBLIC OF;  
 Deuk-Chae Kim, Kyungsangbuk-do, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/KR03/02789 12/19/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

REPUBLIC OF KOREA 10-2002-0082120 12/21/2002  
 REPUBLIC OF KOREA 10-2002-0085858 12/28/2002

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 08/17/2006

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	<b>STATE OR COUNTRY KOREA, REPUBLIC OF</b>	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 30	<b>INDEPENDENT CLAIMS</b> 3
--	--	--	--------------------------------	-------------------------------	------------------------------------

**ADDRESS**

4743

**TITLE**

APPARATUS FOR MANUFACTURING MOLTEN IRONS BY HOT COMPACTING FINE DIRECT REDUCED IRONS AND CALCINED ADDITIVES AND METHOD USING THE SAME

<b>FILING FEE RECEIVED</b> 1530	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit